

प्रेषक

महानिदेशक उच्चतर शिक्षा, हरियाणा,  
शिक्षा सदन, सैक्टर-5, पंचकूला।

सेवा में

प्राचार्य,

1. राज्य में स्थित सभी राजकीय महाविद्यालय
2. राज्य में स्थित सभी अराजकीय सहायता प्राप्त महाविद्यालय।

यादि क्रमांक 27/124-2017 तम (1)  
दिनांक, पंचकूला 13.12.2017

विषय : **To organize Demonstration in Colleges.**

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उपरोक्त विषय के संदर्भ में।

मुझे निर्देश हुआ है कि महानिदेशालय-अग्निशमन सेवा, नागरिक सुरक्षा एवं गृह  
रक्षक (अग्नि अनुभाग), नई दिल्ली से विषयांकित मामलों में प्राप्त पत्र दिनांक 18.01.2016, व  
17.10.2017 की प्रतियां संलग्न करते हुए अनुरोध करूं कि इस सम्बन्ध में आपके महाविद्यालय  
के नजदीक पुलिस, फायर ब्रिगेड, नगर पालिका और अन्य एजेंसियों से सम्पर्क स्थापित करके  
वांछित विषय में कार्यवाही करें तथा की गई कार्यवाही से इस विभाग को भी अवगत करवाये।

संलग्न : उपरोक्तानुसार।

उप-निदेशक तालमेल

कृते: महानिदेशक उच्चतर शिक्षा, हरियाणा,  
पंचकूला।

दिनांक

पृष्ठांकन क्रमांक : सम

उपरोक्त की एक प्रति महानिदेशालय-अग्निशमन सेवा, नागरिक सुरक्षा एवं गृह  
रक्षक (अग्नि अनुभाग), नई दिल्ली को उनके पत्र क्रमांक VI-14022/1/2016-DGCD(F), दिनांक  
17.10.2017 के संदर्भ में सूचनार्थ व आगामी आवश्यक कार्यवाही हेतु प्रेषित है।

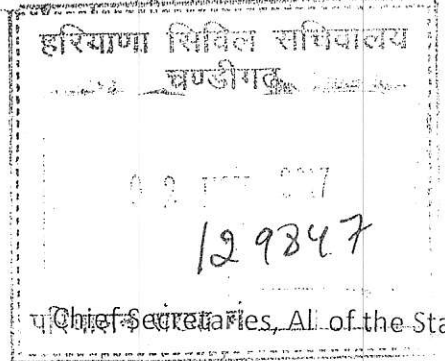
उप-निदेशक तालमेल

कृते: महानिदेशक उच्चतर शिक्षा, हरियाणा,  
पंचकूला।

Uobico (V)  
4/12/17

CFMS No. 54106  
O/O PS-3

मिसिल संख्या-VI-14022/1/2016-DGCD(F)  
भारत सरकार (Government of India)  
गृह मंत्रालय (Ministry of Home Affairs)  
महानिदेशालय-अग्निशमन सेवा, नागरिक सुरक्षा एवं गृह रक्षक  
Directorate General Fire Service, Civil Defence & Home Guards  
अग्नि अनुभाग (Fire Cell)



पूर्वी खण्ड -7, तल-7  
East Block-VII, Level-VII'  
आर.के. पुरम, नई दिल्ली-110066.  
R.K. Puram New Delhi- 110066  
दिनांक:- 17/10/2017

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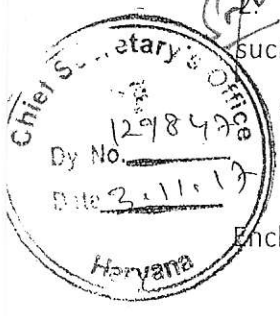
To  
Chief Secretaries, All of the States/UTs.

Subject :- To organise Demonstration in Schools/Colleges.

ACSSE  
PSHE (O.T.)  
S.11.17  
DGHE

Please refer to this office letter of even no. dated 18.01.2016 & 30.06.2016 (copy enclosed) on the subject matter and to say that it has been decided in the DGSP/IGSP Conference-2015 that Police, Fire Brigade, Municipalities and other agencies associated with Disaster Management will organise at least one demonstration every month (6-7 times in a year) in schools/colleges on how to respond in a disaster situation. The action taken report in this regard is awaited.

You are requested to issue necessary instruction to the concerned officer to conduct such demonstration and forward the action taken report to this office immediately.



Encl:- as above  
SASS  
DD Coord

Yours faithfully

Prakash Mishra  
DG-FS, CD & HG.  
Ph. 26712851

Copy to:-

- (i) Head of the Fire Services, All of the States/UTs.
- (ii) The Director of Civil Defence, All of the States/UTs
- (iii) Commandant-in- Home Guards, All of the States/UTs.

30/11/17  
RK

No. 5074  
Date 07-11-17

F.No. VI-14022/1/2016-DGCD (F)  
 Government of India  
 Ministry of Home Affairs  
 Directorate General Fire Service, Civil Defence & Home Guards  
 (Fire Cell)

East Block-VII, Level-VII  
 R.K Puram New Delhi- 110066  
 Dated:- 18/1/2016.

To

Head of the Fire Services, All States/UTs

Sub : - To organise Demonstration in Schools/Colleges.

Sir,

It has been decided in the DGSP/IGSP Conference-2015 that Police, Fire Brigade, Municipalities and other agencies associated with Disaster Management to organise at least one demonstration every month (6-7 times in a year) in schools/colleges on how to respond in a disaster situation. Films/exhibitions to be part of such demonstrations.

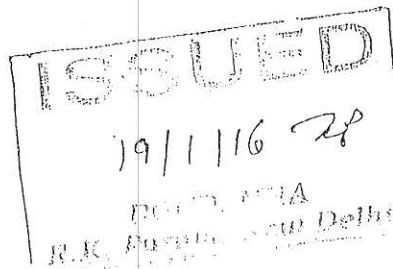
It is requested to organise such demonstrations at schools/colleges and send report in this regard by 15<sup>th</sup> June, 2016.

Yours faithfully

*D. K. Shami*

(D.K Shami)  
 Fire Adviser

o/c



VI-14022/1/2016-DGCD(F)  
Government of India  
Ministry of Home Affairs  
Directorate General Fire Service, Civil Defence & Home Guards  
(Fire Cell)

East Block-VII, Level-VII'  
R.K. Puram New Delhi- 110066  
Dated:- 20/6/2016

To

Head of the Fire Services, All States/UTs.  
(Except for Meghalaya, Arunachal Pradesh & Nagaland )

Subject:- To organize Demonstration in Schools/Colleges.

Sir,

Your attention is invited to this office letter of even No. dated 18/01/2016 (Copy enclosed) on the subject mentioned above and to say that Action Taken Report from your State is awaited.

2. Hence, it is requested to send the Action Taken Report to this office at the earliest.

Yours faithfully

*D.K. Shami*  
20/6/16

(D.K Shami)  
Fire Adviser

ISSUED

6/7/16

1/7/16

*o/c*